

TRINITY LUTHERAN CHURCH
504 S. Westnedge at Cedar Street, Kalamazoo, Michigan
269-344-6181 www.tlckzoo.com

WORSHIP at 8:30 and 11:00AM
SUNDAY SCHOOL at 9:45 AM

All are welcome at Trinity for this Sabbath time of prayer and praise!

Twenty-second Sunday after Pentecost

October 20, 2024

*As the prelude begins, please observe a period of
silence and contemplation in preparation for worship.*

PRELUDE: Largo in B-flat Major - Vivaldi

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

The * indicates when the congregation stands, if able.
Congregational responses are in **bold**.

***WELCOME**

P. In the name of the Father, and of the + Son, and of the Holy Spirit.
C: Amen.

***CONFESSION AND FORGIVENESS**

P. God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

***ENTRANCE HYMN Lord, You Give the Great Commission ELW #579**

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

P: In peace, let us pray to the Lord.



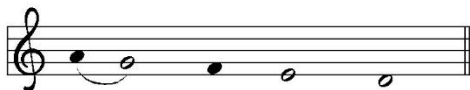
Lord, have mer - cy.

P: For the peace from above, and for our salvation,
let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the
church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship
and praise, let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort, and defend us gracious Lord.



A - men.

HYMN Come, Ye Thankful People, Come – vs. 2



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

***SALUTATION**

P: The Lord be with you.

C: And also with you.

***PRAYER OF THE DAY**

P: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 91:9-16

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L: The Word of the Lord.

C: Thanks be to God

* GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark.

C: **Glory to you O Lord.**

*GOSPEL: Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The Gospel of the Lord.

C: Praise to you O Christ.

CHILDREN’S SERMON

HYMN OF THE DAY

ELW #712

Lord, Whose Love in Humble Service

SERMON

Pastor Jake Lehman

***CREED**

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;**

He descended into Hell.

On the third day he rose again;

**he ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

***PRAYERS OF INTERCESSION**

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,

hear our prayer.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace,

hear our prayer.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

***SHARING OF GOD'S PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

Please take a moment to sign and pass the navy fellowship folders located in each pew at this time.

OFFERTORY

During this time, we worship God with our offerings.

There are a variety of gifts and a variety of ways to give!

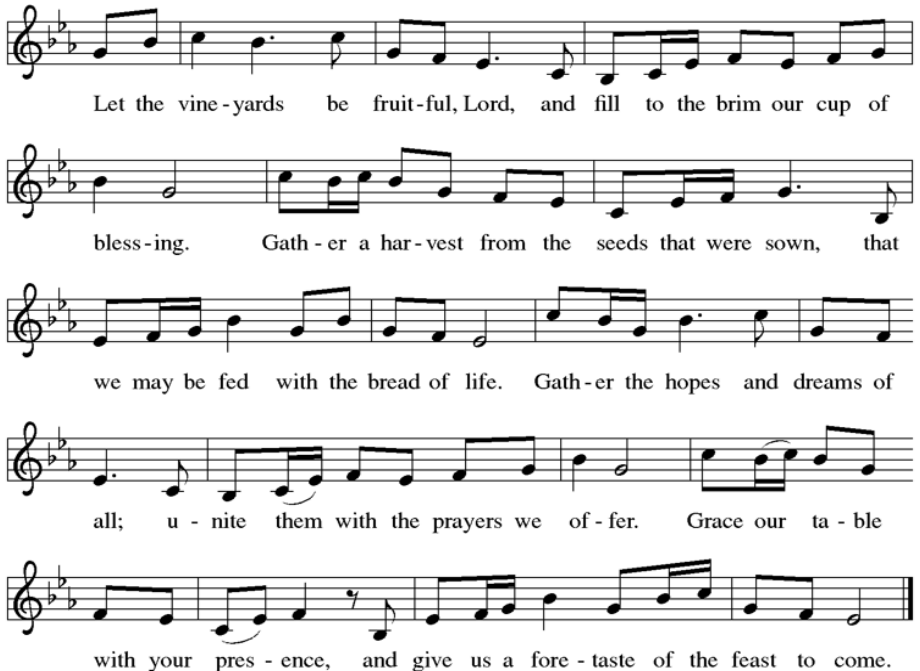
- If you give electronically, thank you.
- If you would like to give electronically, please scan the QR code.
- If you are led to give through cash or check, simply place your offering in the plate as it passes.



“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.”

*Please stand as we begin singing the Offering Song
and the elements are brought forward.*

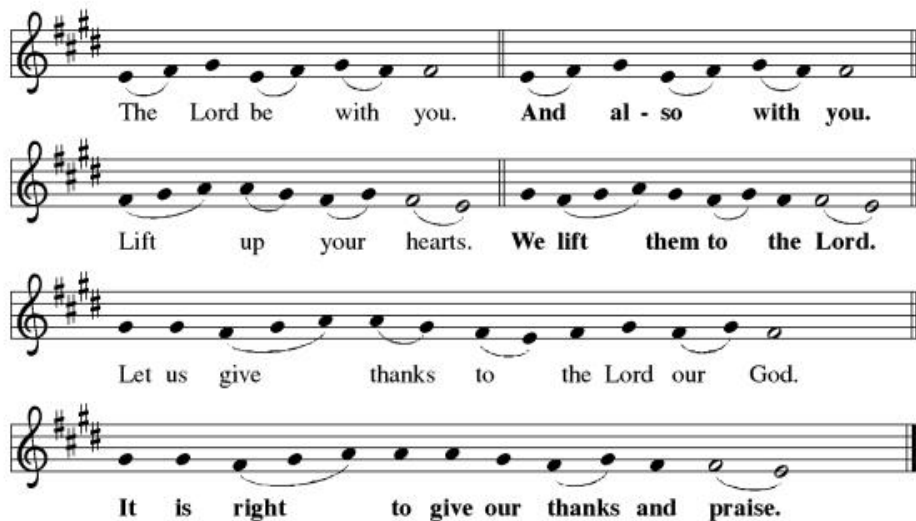
Let the Vineyards Be Fruitful *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

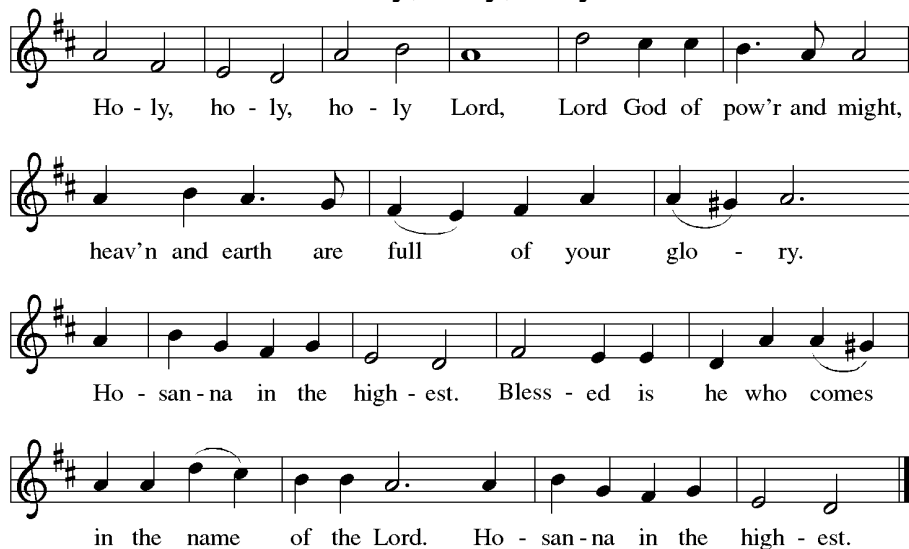
*THE GREAT THANKSGIVING:



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*EUCHARISTIC PRAYER

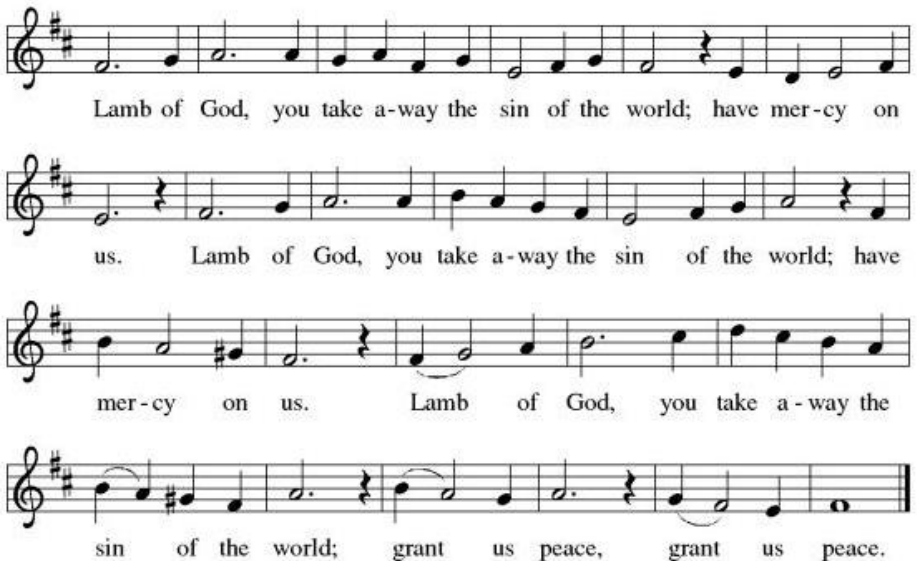
P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION by Intinction (dipping the bread into the wine)

Please come from both sides up the center aisle and return to your seat by the side aisles.

*8:30am Holy Communion by Intinction
Please kneel, if you are able, at the rail.*

*11:00am Holy Communion by Intinction
Those desiring to kneel or pause for prayer at the rail
after communing are invited to do so.*

*THE POST-COMMUNION CANTICLE



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

P: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

*POST COMMUNION PRAYER

*HYMN To Be Your Presence

ELW #546

*BLESSING The Three-fold Amen

*DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE: Fanfare in G Major - Fey

All are welcome at Trinity for this Sabbath time of prayer and praise!

Our Nursery is available for children 5 years and younger at each service. The nursery is located near the south side entrance.

OUR STAFF AT TRINITY:

Rev. Ken Johnson	Pastor
Rev. Jake Lehman	Outreach Pastor
Nathan Mattson	Organist/Director of Music
Katie Grubaugh	Office Administrator
Heidi Albertson	Dir. of Family & Youth Ministry
Terri Schmidt	Bookkeeper
Margaret Stevenson	Hospitality Host
Bob Koenes	Custodian
Dr. William Musselman	Organist/Director Emeritus

ALTAR GUILD: Teri Koretsky, Julie Peterson

WELCOME TEAM: 8:30 Jen & Tim Gatz
11:00 Erin & Mark Sutherland

LECTORS: 8:30 Steve Bittner
11:00 Laura Woodruff

ACOLYTES: 8:30 Avner & Jaxon Grubaugh
11:00 Miryam Greenman, Evelyn Sutherland

Organist Today: Dr. William Musselman

THE FLOWERS ON THE ALTAR TODAY are given to the glory of God by Holly Wohlfert in memory of her dada on his birthday today and her Grandmother Kalthorn's birthday October 24; and by Rasma McMullen in memory of Ken's birthday October 26.

PRAYER CONCERNS: Ruth Krueger, Beth Latshaw, Sandy Eschelbach, Vicky Phillips, Linda Ward, David Mason, Judy Morison, Marge Bateman, Rachel.

Our sincere condolences extend to Gene and Vivian Wood at this time on the passing of daughter-in-law Jody Wood. Please keep the family in your prayers.

ANNOUNCEMENTS

Clothes Closet Coat Giveaway - Winter Coats and Gear Needed immediately!!

The Clothes Closet will be collecting all donations of gently used clothing and are looking especially for blankets and winter gear—coats, boots, hats, gloves etc. for a Winter Gear Giveaway on October 29.



The All Saints Book is now available in the Narthex for you to write the names of family members and friends who have died since last All Saints Day. The names inscribed on the register will be read at each service on All Saints' Sunday, November 3.

New members: If you are interested in becoming a member at Trinity, please contact the church office or speak with one of the pastors. We will have a New Member Orientation and Reception in early autumn!

URGENT NEED For Egg Cartons at Pantry - Due to the high price of eggs, the pantry is currently purchasing eggs in bulk quantities and subdividing the eggs into individual cartons for distribution to our customers. Thanks.

Men's Bible Study - We will meet on Wed October 30, November 13 and 27. We will be serving a light breakfast each time. We meet @ 7:00 AM and try to finish around 8:00 AM. All are welcome!

Sabbatical Presentation! On October 27th Pr. Jake will be sharing his thoughts, reflections, and lots of pictures from his time of Sabbatical with the congregation! The presentation will take place after the 11:00 worship service and will include lunch.

Trinity Trunk or Treat, Wednesday October 30 from 6-7:30! The kids and families of Trinity and the community are invited to join us in the parking lot for our annual Trunk or Treat! We're hoping to make this a great neighborhood event, so bring your trunks, your kids and your friends! We'll need lots of trunks, so plan to be there by 5:45 with a trunk and some candy. Sign-up is available in the Fellowship Hall. Pizza and drinks will be provided!

Calendar of Upcoming Events

Sun	Oct 20	Worship with Holy Communion @ 8:30 and 11am All Sunday School classes 9:45 Parent small group 10 Family Ministry 12:30-2 Open Doors 5-8
Tue	Oct 22	Clothes Closet 10-2 Loaves & Fishes 11-1 C.F.T. 11-12:30
Wed	Oct 23	Rebecca Circle 10am
Thu	Oct 24	Quilters (+ potluck) 9am
Sat	Oct 26	Violin Ensemble 4-6
Sun	Oct 27	Worship with Holy Communion @ 8:30 & 11am Reformation Sunday Choir 9:25 All Sunday School classes 9:45 Infant/Toddler small group 10 Sabbatical Presentation & Lunch 12